MOLLI Spring/Summer 2020 REGISTRATION

TELL US ABOUT YOURSELF (please print) (one form per person)

Full name (First, MI, Last, Suffix) _____________________________________________

Email ________________________________________________________________

Address _____________________________________________________________

City, State, Zip __________________________________________ Date of birth ____________

☐ Interested in being a facilitator?

MOLLI FEES:
Membership - $20 (July 1 - June 30)
Six Week Course - $60

Fees vary for:
Non-six week courses
Special interest groups

COURSES - $60 Only

(Register for short courses, special interest groups, and special member events in Section C on the next page.)

Spring

Mondays
☐ The Poetry of Tony Hoagland: America’s Acerbic and Tender Poet .............................................9:00 am
☐ Decolonizing Christianity and the Church in the US ........................................................................ 11:00 am
☐ Introduction to Korean History and Culture .................................................................................. 11:00 am
☐ World National Parks .................................................. 1:00 pm
☐ Great-Grandpa Was a Rolling Stone: The Archaeology of Transport ........................................3:00 pm
☐ Russia: Culture and National Identity ............................................3:00 pm

Wednesdays
☐ Freshwater Ecology of the Flathead Watershed .............................................................................11:00 am
☐ Stream Science for Fly Fishing .................................................................................................... 1:00 pm

Thursdays
☐ Richard Feynman’s Lectures: A Curious Character Teaches Physics ........................................9:00 am
☐ Purposeful Aging: Balancing the Tensions .................................................................................... 9:00 am
☐ Dancing Voice: JS Bach’s Six Suites for Solo Cello ..................................................................... 11:00 am
☐ Information Analysis in the Post-Truth Age .................................................................................... 1:00 pm
☐ The New Terrorism: White Nationalism, Russia, and the Way Forward ...................................... 3:00 pm

Fridays (No Class April 24)
☐ Your Brain on Art .......................................................... ☐ Missoula ☐ Butte ☐ Dillon or ☐ Hamilton .............................................9:00 am
☐ War of Empires ............................................................. ☐ Missoula ☐ Butte ☐ Dillon or ☐ Hamilton .....................................11:00 am
☐ Urban Archaeology and Cultural Heritage of Downtown Missoula ............................................... 1:00 pm
☐ The Age of Catastrophe ................................................................. ☐ Missoula ☐ Butte ☐ Dillon or ☐ Hamilton ........................................3:00 pm

Summer

Tuesdays & Thursdays
☐ Missoula Natural History: An Introduction .................................................................................. 9:00 am
☐ Plant Communities of Western Montana ......................................................................................... 10:00 am
☐ John Milton’s Paradise Lost ........................................................................................................... 11:00 am
☐ Deliberative Democracy: Civil Discourse on Critical Public Issues ............................................... 3:00 pm

Saturdays & Mondays
☐ Food for Thought: Exploring Our Food Safety System in the US ...... Time varies based on day of week

Monday - Wednesday
☐ Beginning Birding Course ....................................................................................................................8:00 am

Wednesday - Friday
☐ Bird Watching for Beginners .............................................................................................................7:00 am

(Register for short courses, special interest groups, and special member events in Section C on the next page.)
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A. Membership
☐ Membership (July 1, 2019 - June 30, 2020) .......................................................... $20

SUBTOTAL $ ________

B. Course Fees (Select one.)
☐ One course: $60 ☐ Three courses: $160 ☐ Five courses: $280
☐ Two courses: $100 ☐ Four courses: $220 ☐ Six courses: $340

SUBTOTAL $ ________

C. Special Interest Groups, Courses (other than $60), Events, and Parking
☐ The Garden City Strings Orchestra ................................................................. $90
☐ Lichen Walk ☐9:00 am OR ☐11:00 am ................................................................. $10
☐ Exploring the Universe .................................................................................... $30
☐ UM Campus Art Tour ....................................................................................... $30
☐ Why Elections Matter ☐Guest ........................................................................ Free
☐ Grizzlies: Surviving Close Encounters and Other Conundrums ☐Guest ....... Free
☐ The Miss Montana to Normandy Project ☐Guest ........................................ Free
☐ Rooted in Hope: Living with Grief and Loss ☐Guest .................................. Free
☐ Microbes, Megafauna, and Our Greater Selves ☐Guest ............................ Free

☐ Six Day Parking Permit:
  ☐ One permit: $20 ☐ Two permits: $40 ☐ Three permits: $60

SUBTOTAL $ ________

D. MOLLI Booster (See page 7 for more information)
☐ MOLLI Booster (per person) ............................................................................. $100 or more

☐ Include name in Fall 2020 Catalog ☐ Please do not list my name

SUBTOTAL $ ________

E. MOLLI Donation (MOLLI appreciates ALL gifts.)
Is this an in memoriam gift?

SUBTOTAL $ ________

In memory of: ________________________________

Add SUBTOTALS for total payment..............................GRAND TOTAL DUE $ ________

☐ Register online at www.umt.edu/molli
☐ Check enclosed, payable to the University of Montana
☐ Credit Card ☐Visa ☐Master Card

Card #: ________________________________ Expiration Date:____________

Mail to: MOLLI, James E. Todd Building, 32 Campus Drive, Missoula, MT 59812